

A TRIUMPHANT ENTRY

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Soaring Higher Christian Center
287 Cincinnati Avenue
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Harvest Club Edition

Matt. 21:7-11; John 12:12-15; Luke 19:37-40

Jesus enters Jerusalem for the last time. Prior to the Passover.

Riding a colt that had never been ridden.

The crowds are tremendous. They spread their garments and palm branches in his path.

The palm a sign or symbol of victory.

They cry out "Hosanna" meaning God save us.

No one but he realizes, that in the public eye, he is about to go from a hero to a zero.

Later they would deny him, but they didn't comprehend, at this point, just how triumphant he would be, and what it would mean for all.

Little did they know, that he is literally entering as the triumphant victor.

He enters triumphantly as;

I. The Coming King.

John 12:15 *Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.*

A. Prophecy of Zech. 9:9 fulfilled.

Zech. 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

B. The Jews wanted him to be a king then. Luke 19:11

John 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

1. Desired an earthly king before his time.

C. His next ministry will be that of King of Kings.

1Tim. 6:15 Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1. In due time and eternally.

Rev. 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

II. A Miracle Worker.

John 12:17-18 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. :18 For this cause the people also met him, for that they heard that he had done this miracle.

A. We are miraculous people.

1. Miraculous people expect miracles to happen.

III. The Supreme Object Of Praise And Worship.

A. They cried Hosanna in (to) the highest.

B. The mount of transfiguration. Matt. 17:1-5

1. Moses.

a. The law.

2. Elijah.
 - b. Ministry.
3. Jesus. God's son.

Matt. 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

- C. The religious people detest worship. Luke 19:39
 1. They were jealous.
 2. Jesus said the even the rocks would praise Him, if need be. vs. 40

IV. The Fulfillment Of Prophecy.

Matt. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

1. Jesus fulfilled hundreds of O.T. prophecies.
 - a. The odds of fulfilling less than ten are astronomical.
2. Revealed to his disciples His fulfilling of prophecies.

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

 - a. He desires to give us the same revelation.

V. The Lamb Of God.

- A. John the Baptist had already realized and prophesied it.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

 1. The perfect sacrifice for sin.
 - a. A type and fulfillment of the O.T. law of sacrifice.

VI. Seed.

- A. Incorruptible seed.

1Pet. 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Gal. 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

 1. Jesus compared himself to seed.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

 - a. Spoke of his death, burial and resurrection.
- B. The firstborn of many brethren

Rom. 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

*2Cor. 5:21 For he hath made **him** to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

His triumph is our triumph!

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Pastor David Joe May

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